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FRINTON & WALTON U.D.C.

Clacton-Urban-District-Council.

~~W. A. MILNE, M.D., D.P.H.~~
MEDICAL OFFICER OF HEALTH
TELEPHONE NO. 681

*Public Health Department*
*Town Hall,*
*Clacton-on-Sea.*

26th February 1947.

The Secretary,
Ministry of Health,
Whitehall,
London, S.W.1.

Ref: Circ. 210/46
Memo. 302/S.A.

Annual Report on Port Sanitation
for 1946.
Frinton & Walton Urban District Council.

There has been no shipping in the above district during 1946, and no action under the Regulations has been required.

Yours faithfully,

J Ramsbottom

A/Medical Officer of Health.

Copy to: County M.O.H.,
Essex County Council.